

Womanism, Feminism and Islamic Tradition: A Comparative Study of Theoretical Perspective

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Abstract

This world is the abode of human beings, to live in this world human has certain natural, universal and manmade rules which make this world the epitome of living. Theories have been introduced and ideas are developed about women rights according to their values and interests. Societies have been made and developed through cultural differences under the law of nature which is universal in itself. These theories are weighted down with significances and suggestions, and entangled in limited areas, global and political struggles. “Feminism” and “womenism” both stay alive the whole time but they did not extend in European countries and the United States of America in anticipation of the mid 1800s. Up to the time, women looked upon as inferior and have given fewer importances than male sex. In spite of great hostility, it grew and gained power through different movements for the period of the 1800’s and 1900’s and secure many rights for women. The historical view point provides a practical but recurrently neglected facet allowing for existing debate of feminism, as well as believe in, how women definite occurrence of subservience enlighten the mental picture of liberation. However, this article aimed to study comprehensively, according to the cultural, social, religion and historical, the forming ways and goals, of the women rights in worldwide and in Islamic Tradition, the greatest global phenomenon that the world is facing. Unconventional approaches are put forward to the study of women activism, while comprise of the examination of the personal, sociopolitical routs of Islamic feminism, in the reliable and specific contexts in order to secure justice for women and their lost credibility and legitimacy.

Keywords: Feminism, Womenism, Islam tradition, Women rights, Movements

Introduction

Women’s Rights are an extraordinarily ethical subject matter. It is surrounded by way of ethical theories and encircled by an extended history.

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Some of the theoretical structures in ethics have helped to achieve women's rights and others have assisted in stopping their rights. Women proceeded worldwide to fight against exploitation, abhorrence, and discrimination. The paper not only argues about the history of women's rights but also a few theoretical frameworks and how Women's Rights are impacted in worldwide. Rights are statements that enable human beings to live their lives with freedom, equality and justice. It permits humans to breathe freely, in addition, intolerance and absolute rule over the picks they make but up to 1800, women does no longer have rights. Women in daily routine life are not free to do as they prefer, but alternatively are expected to remain domestic and look after children. They are refrained and abundant their rights to talk or go into politics or social problems.

Nowadays, topics like, women's rights, gender equality and reproductive rights are precedence in the program of the global community. Women constantly fought for their own rights and many continue to do the same practice as they keep on discriminated and dominated to their male sex counterparts in a number of, parts of the world. For instance, girls and adolescents are the most prone segments of society in conflict-affected areas; girls proceed to be discriminated in the place of work in many Western countries; and violence in opposition to girls continues to be an important concern all over the world.

A small team of considerate and a committed citizens can swap over the world is obvious. In fact, it is the solely aspect that eternally has been allowed to stay alive in a surrounding like lack of restrictions, governmental support that you help with your taxes, dwelling free of lifetime reliance with the aid of some other person. These beliefs about how life to be lived, are as soon as regarded bizarre by way of many but these beliefs are zealously detained by using farsightedness whose persistent work brings about modified attitude and minds.

The surprising changes have been appeared for women that in relation to over age groups i.e. family lifestyle, religious conviction, in organization, in service and in education. These adjustments do not just manifest of their own accord but they themselves made these adjustments happen, very intentionally. Women are not the inactive addressee of dazzling modifications in laws and human nature. The generations of female collectively have come, to have an effect on these modifications, in the most self-governing ways: throughout meetings, appeal drives, lobbying, public speaking, and peaceful confrontation.

They have to create a higher world; labored on a purpose day and night, and have succeeded massively.

During 1998, the Women's Rights Movement is being celebrated, the one hundred and fiftieth anniversary of the struggle throughout the state with applications and events taking each and every structure imaginable like many fabulous stories. The historical movement of the Women's Rights started with a small team of human beings questioning why human being lives are being unduly constricted.

Faced with prejudice and repression, female sex created resistance moves to acquire gender equality and to encourage equal and comprehensive societies. Within the framework of the war for women's rights, we can discover distinctive actions and communal frameworks such as feminism and womanism.

Objectives of the study

The cause of the lookup, is to study comprehensively (according to the cultural, social, religion and historical) the forming ways and goals, of the women rights in worldwide and in Islamic Tradition, the greatest global phenomenon that the world is facing. Also consider methods, ways and consequences for combating the patriarchal lines in the world. The objectives for achieving research aims of the article are: to compare worldwide approaches and movements with Islamic Tradition (a universal religion, for all people and for all time), the analyses of the different movements, regarding the formation of women rights, "Islamic Tradition" and the voice of women which threaten the whole world.

Research Question

Is Islam a universal phenomenon and historically for all times and for all people?

Analysis and Discussion, Perspective One: Feminism

Feminism is the struggle and refers to conviction and obligation to equal rights against male sex and to generate opportunities for female sex. Feminists fluctuate in their beliefs of differing theoretical views about the reasons on the basis of patriarchy. The methods of nature and scope of adjustments have to be followed and that must be made, but all agree that organic intercourse is no longer a rationalization for supremacy or

subordination. FEHM uh nihz uhm, is confidence that female must have financial, political and social equality with male sex. The time period shows that feminism additionally refers to a political motion that works to achieve such equality for them. At the flipside of feminism the basic thinking is that that women's position in society is lopsided and the society is prearranged in such a way as to advantage men, such systems constructions are detrimental to women. However, feminists have used one-of-a-kind theories to provide an explanation for these differences and have endorsed extraordinary approaches of even out inequalities. They marked geographic and historical editions in the temperament of feminism. The liberation movement of feminism sought after seriously change cultural viewpoint about women, and to radically change non-public associations and social buildings to replicate feminist standards. The ladies with women's liberation motion estimated a democratic society, primarily based on cooperation, mutual appreciation and the impartial distribution of resources among the sexes¹.

Many of them are left-wing protester concerned in the civil rights, anti-war, and students moves of the 1960s. Such protesters identified themselves as drastic feminists. In comparison, they tended to be youthful ladies with much less proficient and work constituency familiarity. The liberation motion of women consisted of small non hierarchical groups. The raising groups once carried out much of their work in recognition which evaluate and mentioned everyday experiences of female sex. Male administer women patterns are recognized in operational setting in different ways i.e. in personal relation, in household, freedom of male perspective and at some stage societal needs. With the passage of time and through movements, they apprehend their private problems are inextricably connected to larger political and social structure. Therefore, it raises a durable slogan of second waves of feminism. They raised women consciousness throughout the countries by way of organizing protest marches, exhibitors, giving speeches, writing newsletters, books and journals for the sake of women libration.

Feminist inventiveness almost in Nineteen Seventies the ideological peculiarities of equivalent rights between feminist and girls liberation is distorted. Most of the women who have diagnosed with feminist have no longer adopted a revolutionary attitude. But as a substitute have taken time in communal efforts of developed women hobbies. In this regard, they work out to convey about social changes on the topic of women. In this scope, distinct

organization of ladies have shaped more than one organization in a broad vary of arenas i.e. in labor union, business, academia, authorities and specific professions. Therefore, in the succession of the country wide company's i.e. national affiliation of professional ladies and working Girls

And a countrywide association of these who works in offices is founded. And many different countrywide encouragement organization are developed, especially, in the location of health care i.e. girls health centers and networks and the country wide black female health missions. The Latina healthiness association is also brought on its feet, in which the older ladies league and the grey panthers represented the historical ladies interest. They additionally improved carrier organizations and participate in female centers and tried to provide services for girls and youngsters who have been raped or sexually abused. In this regard they developed different centers like, safe haven for women, female therapy center, and girl's health centers and so on.

A book *Le Deuxieme sexes* is a milestone in the upward jostle of present feminism, written with the aid of Simone de Beauvoir which raised feminist consciousness. Another essential work is *The Feminine Mystique* by using Betty Friedan an American posted in 1963 in which she attacked on the sedating domesticity of women to take delivery of unreceptive roles and depend on male supremacy only. Friedan funded feminist countrywide enterprises in 1966, for girls equal rights propagated in the United States and in Western Europe. Such agencies makes laws for the inferior reputation of women and practices by way of discrimination in different matters as property rights, employment, pay troubles and intercourse and childbearing².

The female liberation actions have wide-ranging from United States of America to us, but the motion is robust ample in the United States and the amendment in Seventies attaining it's the amendment in seventies attaining its top on the passage of the equal rights. Thus, feminist theorists provide a groundwork for pedagogy, therapy, scholarship, activism and a crowd of feminist theorists exist and provide a wide range of perspectives that is why girls and guys have apprehend two disparate power throughout time and place. It is imported to know that's why and how women historically have been amassed with the aid of men and easily excluded women and how men and girls can set right the noted problems and gain impartiality.

Feminist confront with an issue and dares both the utilization of male determination and the assumption that girls fail via them. In case feminist by way of times show up contradictory arguments for the apt of women are to be protected and dealt with like men. In this regard, feminist demands the assumptions that girls are exclusive from the implicit male norm to revel in rights too. But now feminists approached the exceptional elements of women's experiences offer assets for constructing more representatives, more empathic, and more inventive. Feminist theorists recognized some of feminist standpoint as fundamentally, Marxist as liberal, drastic, psychoanalytic, existentialist, socialist and post-modern. These provide furnish point of view with its own strengths and weaknesses. These non permanent solutions interconnected to shed tears for the methods in which women have been pressed, suppressed and repressed; tries to rejoice the approaches ladies beat the system; raised themselves a new and provide self belief to hang about as a women in the world of men.

The eighteenth century broadminded feminist, Mary Wollstonecraft, in accordance to her, the center type rich girls prevalent confinement and embraced the sacrifice of health and high caliber in trade of delight, status and power, a husband can grant and saved women, a slothful women. They are not even allowed to make judgments and lacked liberty. They are discouraged from increasing awareness and brief of virtue if men are kept in the same prerequisites. Jean Jacques Rousseau is criticized by Mary, a classic on academic philosophy she illustrated the improvement of rationality as it is the most vital academic rationale for boys but girls are kept aside. But Rousseau put them each (male and female) in specific categories, for him, boys need to be educated in guts, restraint, justice and fortitude whereas female to be educated in qualities such as patience, docility, right hilarity and flexibility. In this regard, men's intellectual abilities are to be developed and make him a rational being, self-sufficient citizen, self-governing, and play a key role in the family like a husband and a father. And on the other hand the improvement of woman's compassion creates in her as a responsible wife and a loving mother. Here she disagreed with Rousseau on the problem of girl's training as discussed and stated that girls should have to be given life like training because they should have to be equipped in the world as rational and impartial women. It is obvious that for daily chores and household activates ones need a skilled lady who is able to control everything efficiently. Wollstonecraft argues that educational equality between boys and girls rests

person's independence and make him self-reliant. Perhaps Wollstonecraft is the earliest feminist intellectual to confront vital notions of female characteristics which looks to oppose lucid qualities of male's nature. She argues that female are often considered as ruled through the pull of their physique features and physical attribution.

Perspective Two: Womanism

Womanism is a social phenomenon which takes aside itself from feminism; its major center of attention is color women; celebrated womanhood; goals at attaining and preserving a comprehensive culture in all societies of the world. It is not an issue primarily based motion. However, it is equally situated about all forms of dominance and oppression. It is originated from the intersectionality of interior and external oppression and discrimination confronted via Black Women in all societies, as a result in fact; Black Women's war with oppression is tridimensional as they are confronted with, classism, sexism and racism too.

Alice Walker the theorist and the founder person, observed the total records of the African Americans slaves from the very time of plantation system and a lengthy war for their rights. In overcoming terrible stereotypes and one of a kind restrict imposed via the white neighborhood as well as women. The struggle symbolizes a fundamental part of the Africans heritage which in reality be traced in her novels. The enlargement of Walker's literary capacity, she becomes conscious about the circumstances and launched a movement which is specific to female sex and provide coloration women a shelter to devise their coverage and named it as womanism. The fundamental phenomenon of womanism is a black woman and her position in the surrounding i.e. (be a family, at neighborhood or at work place) and further, in all likelihood in a global environment. She defines "womanism" as a "color" that is black Africans who love culturally boys and girls sexually, prefer women's culture, ladies emotional suppleness, ladies power in daily chores and is committed to survival. She locates the term "womanism" within the black lifestyle and is derived from "womanish" used by way of black mothers, to painting ladies whose demeanor is outrageous courageous and willful. It emphasizes the conduct which is responsible, playful, fearless and sympathetic. And the allegorical definition of womanism is, "womanist is to feminist as purple to lavender"³.

She specially phrases "womanism" and compare it to the robust color (red) which is frequently illustrated as a royal color. Thus, feminism is

unexciting in affiliation with womanism, being associated to the weaker lavender, lead to the debates whether feminism truly lost its attraction in the course of the eighties and nineteen nineties. The word Lavender is cleverly related with the concept of color women as feminism is related to white women. This association is observed by Montelaro and says that this disparity of darkness in her definition is interrelated with her political gain to make the term obvious “womanism” and “feminism”. According to the analogue, she places up only white feminism literally pales in differences with womanism which is represented by way of the pure color purple⁴.

This separation can be mark out back to the very first segment of feminism, though in the beginning, the purpose of feminism is to prevail impartiality for women. In view of the fact, it is already cleared in the nineteenth century that there are two separate women’s movements white and black because white girls refused to assist the conflict of black girls for their rights. As white women particularly in the South America built their self-image of dominance and keep repressed the black women to apprehend their rights. Such desperation can find out in many female slaves acknowledgments as in Wilson’s and Jacob’s. In her speech “ain’t I a woman” and Sojourner on the other hand demanded for the equal rights for all women without any discrimination, put in danger the guiding principles of white ladies. In this regard, Frances Harper highlighted the painful suffrages of black women and their combat with the world community for their rights in the nineteenth century. In their surrounding the black has to look for support to help out in their cause, both of the black men who are already demand for their personal rights or get the aid of white women. Consequently, from time onward, the clam of black women is rejected by white women in their equal political and civil rights and haplessly decided to help out black men in their struggle.

An important example about black slaves in the story of Saartjie Baartman who is taken as a slave, in fact her physique did not correspond to a new land and their standards but still she is compelled to parade in England and France like freak of fate with a pathetic body. In the land of whites she is insulted and treated as not important or worthy of respect as the Hottentots Venus. The means between the white feminists and the colored ladies from minority stay behind from western countries or the first world international locations and the third world countries. The case is equal with patriarchy in which man reside in the first neighboring area is considered as the median and on the other hand, women are consider as its opposite in nature as susceptible

and other is the two fold opposition. The perception of feminism started on a dual hostility but again the colored female suffered. They are acknowledged as “Other” due to many differences like their origin, ethnicity and culture. Michie became the mouth piece of white feminists and yearn to pressure the function of speaking and to treat and marginalized color women forever; the motive behind it is that the black women do not fit in the world of white women. Michie, Spivak and Allen additionally omit judgment on feminism which is consisted on numerous appearances of snobbery of the white women and charge upon the womanhood⁵.

In a sense feminism put on the mask of imperialism and also accommodates individualism ideology which is the basic force of colonialism and designates an exalted position to the citizens of western nations white people. It is viewed by many as a topic that the colored humans positioned in a degrading role who are then considered as an object. Allen⁶, Spivak⁷. Subsequently, this inside and division of black female segregation is hailed by the first and third world countries. In this regard feminists acknowledged an imperialistic coverage erect their dominant place at the cost of slave black women. In this way they separated themselves from them and get rid of their work. In the view of Baym is:

“A distinction extra profound for feminism than the male and female distinction emerged i.e. the difference between woman and woman⁸”.

It indicates the first world women needs and goals which operate from the premises of individuality and it does contain no longer the dreams and necessities of colored women or the third world women.

Perspective One and Two conclusion

Both these referred to actions “Feminism” and “Womanism” are comprised within the structure of the combat for women’s rights. However, there are key variations between the two movements which are as follow:

In the above noted movements, it is concluded that feminism is principally constrained to middle and top class white women and their rights, and left out the fundamental wishes and rights of black women, while womanism is focused on the tridimensional dominance and oppression faced through black ladies i.e. sexism, racism and classism.

In this regard Feminists often mull over men as their opponents while womanists show concord with black men in their fighting against racism and oppression.

In any other way, Feminist tries hard for gender equal possibilities whilst Womanist objectives at gender settlement.

Feminists illustrated lack of interests in attaining the rights of non-white girls while womanists in well-known always concedes the rights and wants of Latino, Black and White Women.

According to the historical phenomenon, womanists include womanhood and woman sexuality but in the case of Feminists, frequently tried to maintain the distance from female however afterword the consequences changes.

In general, Feminists wonderful “Women Rights” on the groundwork of their non-public ride and tries to universalized the idea of “libration”, on the other hand with the realization, womanists and Black Women sought after to create a criterion via which girls of coloration can easily evaluate their basic truth of life.

Consequently, Feminism is woman centered and issue based motion whilst womanism centers only Black Women and uniformly concerned about all varieties of oppression due to the fact that consequences are different.

Perspective Three: Islamic Tradition and Women Rights

The subject of women in Islam is considered highly misrepresentation and misunderstanding due to two reasons, the first one is lack of knowledge and understanding and the second is the misconduct of some Muslims, those who do not act according to the teaching of Islam. And it is due to the misconceptions and absurdities which are substantially fabricated with the aid of a predisposed media. Muslims are to be judged according to the widespread of the educating of Islam, and a fantastic believer and practitioner is an actual Muslim none of the others. The well known sources are the Quran and Hadith, the words of Allah and the sayings of the Holy Prophet Muhammad (PBUH). These sources are the fundamental sources of Islam and Islamic law is derived from it, to assist this dialogue the following position of women are to be discussed in term of spiritual, social, political and social standpoint.

As Allah says in Quran (the words of Allah)

“And for women are rights over men, similar to these of guys over women⁹”.

Historically it appears more than fourteen hundred years ago that Islam gave the fundamental rights in typical with no discrimination of black and white that ladies in the West have solely these days commenced extraordinary

actions in the name of Feminism and womanism. Annie Besant in 1930's found the truth and says that,

“It is only in the closing twenty years that Christian England has recognized the proper of lady to property, while Islam has allowed this proper from all times. It is insulting to say that Islam preaches that female have no essence.”

It is evident that from a single person all Men and Women of the world are come down to the world. The Prophet Adam and Islam do no longer take delivery for both of them whatever, but justice and form healing actions.

Equivalent Reward and Accountability for both sexes

It is evident that Muslims worship Allah, they worship the equal God (Allah). They operate and proceed with the same worship, obey full heartedly with the identical scripture of Islam, tries to maintain the same beliefs, and solely they can get difference due to their acts and deeds climate male or female. God (Allah) without prejudice adjudicate all human beings. Allah rewarded both men and women in many verses of the Holly Qur'an.

“Allah has promised to the believers, men and women, gardens below which rivers flow, to dwell therein, and lovely mansions in gardens of everlasting bliss¹⁰.”

“Never will I enable the loss of the work of any worker amongst you, male or female; you are of one another¹¹.”

It shows that reward will be blessed in accordance to one's movements and there is no gender discrimination, all people will be blessed accordingly. Gender does no longer take any phase in rewarding people are to be judged. It is solely related with the concern of God (Allah). In this regard in comparison of Islam with other movements, we absolutely make our mind in deciding that Islam offer justice in a real sense between the two sexes. Like in the case of Adam and Eve, it is evident in thinking that Eve committed a greater sin rather than that of Adam because he is compelled by Eve to eat from the tree which is forbidden and we live long in haven. However, in accordance to Islamic teachings which is narrated that Adam and Eve each sinned to test the forbidden tree, they both dismissed from heaven, they both repented and God (Allah) forgave them both¹².

Equality in the location of monetary rights

In Europe till the end of nineteen century, history shows that women have no proper over their own property, even after marriage, it would be switch to the husband or she would now not be able to utilize it in accordance to her own disposition, have to ask for permission of the husband. And Britain

perhaps passed a law in 1860s known as “Married Women Property Act” United States of America is the first country which provides rights of property to girls. But now more than 1400 years prior rights for everyone especially for women are genuinely set up in Islamic law.

According to Quran:

“Whatever male sex earns, they have a share of that and anything ladies earn and they have a share in that¹³.”

In Islamic regulation and in the teachings of Islam there are no such restrictions for women to work in one of a kind profession as an alternative to remain home. Surely in an Islamic society, there have to be women physicians, nurses, ladies instructors etc, because girls in all profession would ease the environment. And it’s preferable for both the sexes to separate them in the risky years but when it comes to the financial security of women, in many respects Islam is more skewed in the direction of women and gives an exalted position.

Throughout the period of engagement, a lady receives presents from a character side, with whom she is going to be engaged. It is the responsibility of the bridegroom, to pay for marital gifts, no longer the bride’s family, and these items are absolutely entirely the proper of the woman. In this regard, she is now not sure to spend it on the household; she can make use of it according to her wish.

In case, if a woman keeps her own money prior to her marriage, she holds on the property after marriage as well, because it is her right. Another point, if the female has any property or any revenue as a consequence of work, she is no longer compelled to spend it on household, barring her consensus. And another important factor that the responsibility of a woman in any situation is on the shoulders of a male sex. But in some cases she may have a lot of money than her husband however nevertheless she has the proper to maintain her own. And in the case of divorce, there are also positive certification and assurances throughout the waiting length ahead of, for the woman guide even. In the case of divorce, the widow or the divorcee is entitled to assist the children.

The above listed securities of woman, it is apparent that why an Islamic law provides men a greater share related to inheritance.

Political rights of girls

It is said about the political involvement of women in the Holly Quran, in which speaks about boys and girls are being helpers in every kind of different situation taken via some jurists¹⁴, it means that it includes public life as well. How it is even feasible that they proclaim the exact and forbid the wickedness barring the involvement of girls being dynamic in the associations of their society? According to the Holly Quran¹⁵, we come to know that women make “bayy’ah” to the prophet. It is Islamic terms rather correspond to a level of election or oath of allegiance and this affair is rather given in his potential not only as a Prophet but additionally as a head of the state.

Duty of Education

The Prophet (PBUH) talked about the obligation of education is the responsibility of each Muslim, male and female. In this regard, both male and female are equally encouraged to search and acquire knowledge. The Prophet (PBUH) said,

“Education is obligatory for every Muslim.”

It is evident that gorgeous lady Muslim Scholars are existed at and approximately at the time of the Prophet (PBUH). In this case, some women are from Prophet’s household and others are his companions or their daughters. And Aisha is the most prominent figure in the midst of them. She is the wife of the Holly Prophet (PBUH) all the way through; a quarter of the Islamic regulation has been broadcasted by her. And different male and female incredible pupils of Islamic law, well-known people as her students are, a distinguished example of the time.

The rights of a daughter

In the remedy of daughters the Holly Prophet Muhammad (PBUH) said,

“Anyone who has two daughters, and did now not bury them, did no longer insult them and added them up properly, he and I will be like this”

Keeping his two fingers close together. And in different vicinity said,

“And additionally do no longer prefer your son over daughters”.

Once a companion of the Holly Prophet Muhammad (PBUH) is with him, meanwhile, the companion’s son comes to his father and kisses his son and lay him down on his lap, after some time, his daughter comes and he simply placed her with the aid of his side. The Holly Prophet found and stated “You did now not do Justice” you ought to have to deal in case of your children equally whether boys or girls, do the same as you chose for your male child.

Equal Right to Choose a Spouse

Islam honored and gives proper to female to pick a spouse whatever you like and keep your unique household in your name after married. Additionally, there are practices and many have the impact as well that mother or father in remote areas forces their daughters into marriage with exceptional benefits at hand. This is completely lack of knowledge and a cultural practice. It is not the groundwork of Islam and in reality prohibited.

Once a lady comes to the Holly Prophet Muhammad (PBUH) and said:

“My father has given my hand in the hand of my cousin, to elevate his social stander and I am forced into it.”

Instantly, the Holly Prophet (PBUH) sends for the girl’s father the lady has an alternative to receive or reject the marriage in the presence of her father. She responded in a fantastic manner,

“O Messenger of Allah, I have established what my father did, however I desired to exhibit other women that they could no longer be compelled into a marriage barring the consensus of their daughters.”

From this very point the Holly Quran simply factor out in surahs 30:20 and 42:11¹⁶⁾

“That marriage is not just an inevitable evil, marriage is now not any individual getting married to his master or slave, but as an alternative to his partner¹⁷⁾”.

Conclusions

There are different views and definitions associated to unique dictionaries, in accordance to the Oxford dictionary, ‘they have the rights, declare for women, equal to these of men, as regards to suffrage the proper to vote, as regards to property, etc’.

And in accordance to the Webster dictionary it means that ‘to make modern or to provide a new persona or look e.g. to modernize ones ideas.

Consequently, traditionally in the US, the first gathering in favor of women’s rights is held in July 19-20, 1848 in New York Seneca Falls. The Seneca Falls Convention’s principal organizer is Elizabeth Cady Stanton. She is the mother of four children from upstate New York. They referred to as it “a conference to discuss the social, civil and non secular condition and rights of woman”, and the familiar phrases are framed as follow: “we keep these to be self-evident, that all men and ladies are created equal; that they are gifted by using their Creator with positive unchallengeable rights; that amongst these are

life, liberty and the pursuit of happiness”. But now in modern-days the world and more specifically the Western speak of women’s liberation in a masquerading form of misuse of her identity and body, talk about the deficiency of her honor to decrease popularity and with the aid of the degradation and humiliation of her soul on the platform of the world. The Western society which speak about the upgrading and an exalted position and popularity of a lady in Islam, on the other hand the Western nations have clearly reduced the status of girl to concubines, to mistresses, to society butterflies which are nothing mere tools and toys in the hands of intercourse marketers and pleasure seekers. It is a disguise form at the back of the colorful screen of artwork and lifestyle which is a blot on the face of female respect and honor in a new modern form.

But in response, if we discover the commencement of Islam, the instructing of the Holly Quran and the saying of the Prophet Muhammad (PBUH) which definitely discuss about the honor and rights of woman, which dragged out girl from the mortifying situation and raised her to an exalted position of honor 1,400 hundred years ago, in the days of lack of know-how though the fighting of lady rights has started out in western countries in simply 18-19 century. The objectives of Islam are and continue to update our approach and thinking about our perceptions, striving for women’s proposal and libration in the society, in response if we are right seekers and notable practitioners of Islam. Before Islam, lady youngsters are considered shameful and a blot upon a family’s name, are buried alive. Prostitution is out of control, divorces are at the peak inheritance is solely for the powerful and oppression is familiar at some point of the land. With the arrival of Islam all these practices are abolished and even now in modern world’s developed countries women are deprived from their dignity and honor. The mistreatment of women in some territories of Muslim community is due to cultural elements or lack of Islamic knowledge, due to the fact they are now not deeply engrossed in Islamic practices.

We quit with the phrases of our Lord, the originator and Sustainer of all men and women: “Surely the men who put up and the female who submit, and the believing guys and the believing women, and the obedient guys and the obedient women, and the straightforward men and the truthful women, and the patient men and the affected person women, and the humble men and the humble women... Allah has prepared for them forgiveness and a high-quality reward¹⁸.”

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- 13 Sūrah Al Nisā, 4:32
- 14 Sūrah Al-Tūba 9:71
- 15 Sūrah Al-Mumtahina60:12
- 16 Sūrah Al-Rūm 30:20
- 17 Sūrah Al-Shūry 42:11
- 18 Sūrah Al-Aḥzāb 33:35